

Want to play a FALL SPORT at SV?

YES

Follow these steps for first
sport season

1. Register in Parent Portal
2. Have a Drug Test at one of summer test dates
3. Have a Concussion Test (if needed) at one of summer test dates
4. Turn in PIAA CIPPE Sections 1, 2, 5, & 6 by deadline of August 3, 2023
5. **NO Paperwork accepted after August 3, 2023 for Fall sports - absolute deadline**
6. Student-athletes cleared for their respective sport season will have a **GREEN** check mark next to fall sports season in Parent Portal



SENECA VALLEY ATHLETICS

Sports Participation Information 2023—2024



ATHLETIC OFFICE STAFF & CONTACT INFORMATION

Heather Lewis, Athletic Director — lewish@svsd.net
Nii Sowa-Doku, Assistant Athletic Director — sowadokuna@svsd.net
Eddie Kurtz, Assistant Athletic Director
Jamie Marcotte, Assistant — marcottejl@svsd.net
Julie Shearer, Assistant — shearerj@svsd.net
Office Phone: 724/452-6040, x1752

IMPORTANT DATES

July 11, 2023—Drug Test & Concussion Test @ Senior High (3:00—7:00pm)

July 12, 2023—Drug Test & Concussion Test @ Senior High (8am—12pm; 1—3pm)

- 60 physicals offered 8am—12pm; 30 physicals offered 1—3pm

Aug. 1, 2023—Drug Test & Concussion Test @ Senior High (3:00—7:00pm)

Aug. 2, 2023—Drug Test & Concussion Test @ Senior High (8am—12pm; 1—3pm)

- 60 physicals offered 8am—12pm

Aug. 3, 2023—DEADLINE—All FALL sport paperwork due in Athletic Office by 3pm ** No Exceptions **

Aug. 7, 2023—Official start date for V/JV Football & Boys & Girls Golf

Aug. 14, 2023—Official start date for all other V/JV, Junior High, & Middle School fall sports

October 25, 2023—Drug Test & Concussion Test @ Senior High (2:45—5:15pm)

- 30 physicals offered 2:45—5:15pm

November 8, 2023—Drug Test & Concussion Test @ Senior High (2:45—5:15pm)

- 30 physicals offered 2:45—5:15pm

Nov. 9, 2023—DEADLINE—All WINTER sport paperwork due in Athletic Office by 3pm ** No Exceptions **

Nov. 17, 2023—Official start date for all winter sports

January 31, 2024—Drug Test & Concussion Test @ Senior High (2:45—5:15pm)

- 30 physicals offered 2:45—5:15pm

February 21, 2024—Drug Test & Concussion Test @ Senior High (2:45—5:15pm)

- 30 physicals offered 2:45—5:15pm

Feb. 22, 2024—DEADLINE—All SPRING sport paperwork due in Athletic Office by 3pm ** No Exceptions **

Mar. 4, 2024—Official start date for all spring sports

IMPORTANT INFORMATION

- Student must be in registration line 30 minutes prior to closing time (i.e. 6:30pm for 7pm close time)
- Physical cost = \$20.00
 - ✓ First come, first served; no reservations taken for physicals
- Drug Testing cost = \$30.00
- Concussion Testing cost = no charge



SENECA VALLEY ATHLETICS

Sports Participation Information

2023–2024



FALL SPORT OFFERINGS & START DATE INFORMATION

Conditioning is optional. Tryouts & practices are mandatory.

Season Begins August 7 or 14, 2023

CHEER & DANCE, Varsity (Grades 9–12)

Coach Laura Wise—all7wise@gmail.com

Mandatory practice begins Aug. 14th at 9am at SHS Softball Field

Spirit squad practices Tuesday & Thursday after school

Competitive squad practices Monday & Wednesday after school

CHEERLEADING, JV (Grades 9–11)

Coach Elaine Duggan—elaine0116@me.com

Mandatory practice begins Aug. 14th at 9am at SHS Softball Field

CHEERLEADING, Junior High (Grade 9)

Coach Katie Wise—Katie.wise6709@gmail.com

- *Tryouts July 31, Aug. 1 & 2*

Mandatory practice begins Aug. 14th at 9am at SHS Softball Field

CHEERLEADING, Middle School (Grades 7–8)

Coach Megan Wise—Meggysdots@yahoo.com

- *Tryouts July 31, Aug. 1 & 2*

Mandatory practice begins Aug. 14th at 9am at SHS Softball Field

CROSS COUNTRY, Varsity — Coed (Grades 9–12)

Coach Steve Strellick—strellicksd@svsd.net

Conditioning plans—visit Cross Country page on Athletics website

Mandatory practice begins Monday, August 14th at 7:30am, SHS Softball Field

For more information visit Athletics website—Cross Country

CROSS COUNTRY, Middle School — Coed (Grades 7 & 8)

Coach Val McGee—mcgeeva@svsd.net

Conditioning plans—visit Cross Country page on Athletics website

Mandatory practice begins Monday, August 14th, at 8am, RGMS Cafeteria

For more information visit Athletics website—Cross Country

FOOTBALL, V/JV — (Grades 10–12)

Coach Ron Butschle—butschlera@svsd.net

Conditioning plans—contact Coach Butschle

Mandatory Heat Acclimation—August 7–11th, 8am start

Mandatory Practice Begins—August 14th

www.svraiderfootball.com

FOOTBALL, Junior High — (Grade 9)

Coach Michael Henry—henrymg@svsd.net

Conditioning plans—Follow V/JV—contact Coach Butschle

Mandatory Heat Acclimation—August 7–11th, 8am start

Mandatory Practice Begins—August 14th

www.svraiderfootball.com

FOOTBALL, Middle School — (Grades 7 & 8)

Coach Mickey Flood—floodmp@svsd.net

Conditioning July 31–Aug. 3 & Aug. 7–11 @ 8am

Mandatory practice begins August 14th @ 8am

Bring own water and cleats to all sessions

Contact Coach Flood with any questions

www.svraiderfootball.com

GOLF, V/JV — Boys (Grades 9–12)

Coach Dean Leventopoulos—leventopoulosd@svsd.net

Tryouts—August 7–11th, 7:00am @ Strawberry Ridge G.C.

Tryout Fee is \$10.00—payable to “Strawberry Ridge”

For information on golf program and tryouts please visit:

<https://www.svsd.net/domain/1753>

Home Course (Var): Cranberry Highlands

Home Course (JV): Strawberry Ridge

GOLF, V/JV— Girls (Grades 9–12)

Coach Brian Pesavento—pesaventobr@svsd.net

Tryouts—August 7th, 3pm @ Connoquenessing Country Club;

August 8th, 9am @ Strawberry Ridge; August 9th, 8:30am @

Strawberry Ridge. Attendance is mandatory at all sessions.

Home Course (Var): Connoquenessing CC, Ellwood City

Home Course (JV): Strawberry Ridge



SENECA VALLEY ATHLETICS

Sports Participation Information

2023–2024



FALL SPORT OFFERINGS & START DATE INFORMATION

Conditioning is optional. Tryouts & practices are mandatory.

Season Begins August 7 or 14, 2023

ICE HOCKEY CLUB — Coed (Grades 7–12)

President Justin Hewitt—svhockeypresident@gmail.com

Coach Anthony Raco—anthonymraco@gmail.com

<https://senecavalleyhockey.sportngin.com/>

INLINE HOCKEY CLUB — Coed (Grades 7–12)

President Brian Golias—bgolias@metzlewis.com

For more information—www.SVILHA.net

SOCCER, V/JV — Boys (Grades 9–12)

Coach George Williams—williamsg@svsd.net

Conditioning plans—contact Coach Williams

Registration & Tryouts—Start August 14th, 8am @ Myers

Law Group

www.svboysoccer.org for more information

SOCCER, V/JV — Girls (Grades 9–12)

Coach Mark Perry—TriCountyIndoor@aol.com

Conditioning plans—contact Coach Perry

Tryouts—Start August 14th, 8:30am @ lower level fields

SOCCER, MS & JH — Boys (Grades 7–9)

Coach Jeff Richards (JH)—richardsjp@svsd.net

Coach Jim Bull (MS)—bulljt@svsd.net

Registration & Tryouts—Start August 14th, 3–5:30pm @

lower level fields

www.svboysoccer.org for more information

SOCCER, MS Girls (Grades 7 & 8) - 2 Teams

Coach Kasey Kraus—krauskj@svsd.net

Conditioning plans—contact varsity head coach (Coach Perry)

Tryouts—Start August 14th, 3pm @ lower level fields

SOFTBALL, SLOW PITCH — Girls (Grades 7–12)

Contact Tim Richart—director@svslowpitch.com

Website for more information: www.svslowpitch.org

TENNIS, V/JV — Girls (Grades 9–12)

Coach (Var) Eric Grove—groveem@svsd.net

Coach (JV) Andrea Morrisard—pta.andrea@gmail.com

Summer programs—contact Coach Grove

Tryouts—Start August 14th, 8-12pm & 3-7pm @ SHS courts

VOLLEYBALL, V/JV — Girls (Grades 9–12)

Coach Brett Poirier—bigbpoirier@gmail.com

Conditioning plans—Starts June 19, 2023; Mon & Wed,

7:30am-9:30am, RGMS MPR

Tryouts—August 14th, 8:30-12:30pm @ SHS track/SHS gym

VOLLEYBALL, MS— Girls (Grades 7–8)

Coach Tracy Richards—richardstg@svsd.net

Coach Lara DiFrischia—difrischiall@svsd.net

Tryouts—August 14–16th, 9am-noon, at RGMS gym



SENECA VALLEY ATHLETICS

Sports Participation Information

2023—2024



So, you want to play a sport at Seneca Valley? ~ *Here are the steps to take.*

1. REGISTER for PARTICIPATION in Seneca Valley PARENT PORTAL SYSTEM

Starting **June 1, 2023** parents and student(s) may register in the S.V.S.D. parent portal system for all sports the student(s) intends to tryout for or compete in. The following sections, found under “Athletic Forms” in the parent portal system, shall be completed for each student: Indicate which (and ALL) sports you intend to tryout/compete for; CIPPE Section 3-Understanding the Risk of Concussion & Traumatic Brain Injury; CIPPE Section 4-Understanding of Sudden Cardiac Arrest Symptoms; Student-Athlete Manual Verification; Travel Release; Release from Liability; Injury Risk.

2. COMPLETE PIAA CIPPE FORM — Sections 1, 2, 5, & 6

Print off the Pennsylvania Interscholastic Athletic Association (PIAA) Comprehensive Initial Pre-Participation Physical Evaluation (CIPPE) form from the Seneca Valley Parent Portal or Seneca Valley Athletics Website.

Parents and athlete(s) complete sections 1, 2, & 5 — including all required signatures.

An authorized Medical Examiner (AME) must complete, sign and date Section 6. The CIPPE may not be authorized by the AME earlier than June 1, 2023. However, the date of the actual physical may occur earlier than June 1, 2023—it is the discretion of the AME as to whether or not he/she will provide authorization (signature) after June 1, 2023.

Turn ALL forms in at once to the **ATHLETIC OFFICE**—in Senior H.S.

- For **subsequent sports** (i.e., winter and/or spring sports), a parent/guardian must complete **PIAA CIPPE Section 7** (available in the parent portal or District athletics website) no earlier than six weeks prior to the first practice date of the subsequent season. **PIAA CIPPE Section 8** needs completed only if any box in Section 7 was marked “yes” or if student received medical treatment following the completion of PIAA CIPPE Sections 1, 2, 5, & 6. Forms should be turned into the Athletic Office.
- Club Sports** (Bowling, Competitive Cheer, Ice Hockey, Inline Hockey, Indoor Track, Boys Lacrosse, Slow Pitch Softball, Ultimate Frisbee) - **New for 2023-24: Turn in ALL paperwork to the Athletic Office!**

3. DRUG TEST COMPLETION

Any student-athlete interested in trying out or competing on an athletic team must have a drug test prior to participation. The drug test must be done through the Seneca Valley School District and NOT at a physician’s office. The drug test is required only one time per school year. Keep the receipt after the drug test and turn it into the Athletic Department with all other paperwork. The following must be brought to the drug testing date:

- Completed Seneca Valley School District Drug Test Consent Form (available on parent portal or Athletics website)
- Payment **(\$30)** in form of cash or check made payable to **S.V.S.D.** [Note: Physical fee is \$20]

4. CONCUSSION BASELINE TEST

Student-athletes must take a Concussion Baseline test every other academic year and it must be completed through the Seneca Valley School District. Multiple test dates are offered prior to each sport season. If a student did NOT have a baseline test in 2022-23, they must have a baseline test in 2023-24. There is **no fee & no paperwork** required. **IF you are unsure of concussion status, you may ask at the time of sport drug test registration.**

5. PAY TO PARTICIPATE

Any student-athlete (grades 7—12) who is named to a District-sponsored sport roster must meet the Pay to Participate obligation prior to the first contest. Practice is permitted in the interim until payment is received; however, if no payment is on record by the first contest, the student-athlete will be withheld from competition.

Payments may be accepted at the Athletic Office or any secondary school main office. For convenience, one check may be written to include drug testing, physicals and/or participation fees.

This fee requirement does not apply to club sports (i.e., Bowling, Competitive Cheer, Ice Hockey, Inline Hockey, Indoor Track, Boys Lacrosse, Girls Slow Pitch Softball, Ultimate Frisbee)

2023-24 PAY TO PARTICIPATE FEES

Mandatory—\$125/sport

Family Cap—\$375/year



SENECA VALLEY ATHLETICS

Sports Participation Information
2023–2024



PARENT PORTAL GUIDE

How to Register Your Child for Sports

1. Log onto District website: www.svsd.net

2. Click SV Portal Logo – upper right



3. Enter Parent Portal using Code as provided by District.

If missing code, please call District office at 724/452-6040, x1642 (Speak with Front Desk Receptionist) and she'll walk you through how to obtain your code.





SENECA VALLEY ATHLETICS

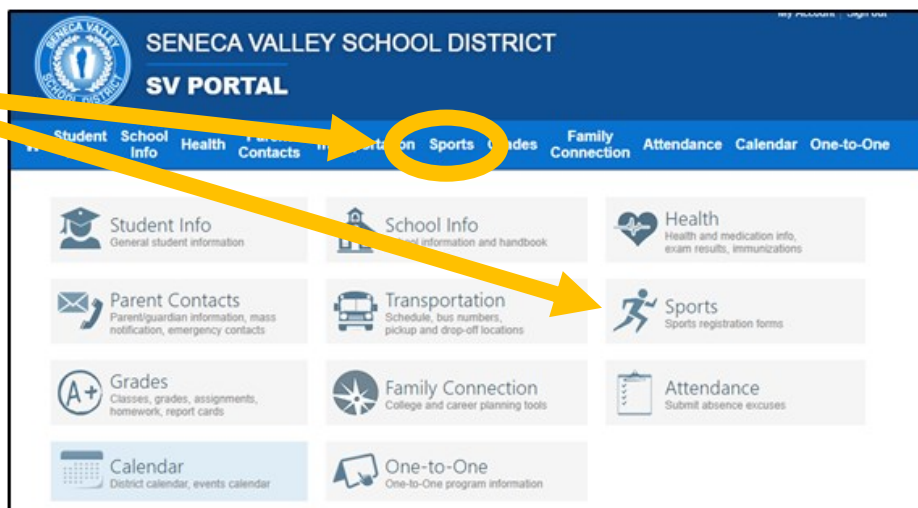
Sports Participation Information 2023–2024



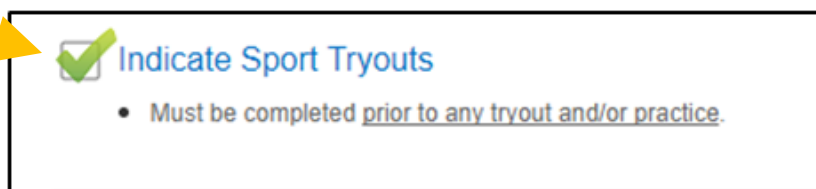
PARENT PORTAL GUIDE

How to Register Your Child for Sports

4. Click Sports tab on right side for registration process.



5. Go through all steps – completed process will have a large GREEN check mark.





SENECA VALLEY ATHLETICS

Sports Participation Information 2023—2024



PARENT PORTAL GUIDE

How to Register Your Child for Sports

6. **ALL CLEARED STATUS** – Once all paperwork is received and your child is cleared for their sport, you'll see the following check marks in the parent portal.

Fall Sports Clearance



Forms Required for Fall Sports (needs to be printed)

Green check indicates athlete is CLEARED for FALL Sports



Forms Required for Fall Sports (needs to be printed)

NO Green check indicates athlete is NOT CLEARED

Winter Sports Clearance



Forms Required for Winter Sports (needs to be printed)

Green check indicates athlete is CLEARED for WINTER Sports



Forms Required for Winter Sports (needs to be printed)

NO Green check indicates athlete is NOT CLEARED

Spring Sports Clearance



Forms Required for Spring Sports (needs to be printed)

Green check indicates athlete is CLEARED for SPRING Sports



Forms Required for Spring Sports (needs to be printed)

NO Green check indicates athlete is NOT CLEARED



**PIAA COMPREHENSIVE INITIAL
PRE-PARTICIPATION PHYSICAL EVALUATION**



INITIAL EVALUATION: Prior to any student participating in Practices, Inter-School Practices, Scrimmages, and/or Contests, at any PIAA member school in any school year, the student is required to (1) complete a Comprehensive Initial Pre-Participation Physical Evaluation (CIPPE); and (2) have the appropriate person(s) complete the first six Sections of the CIPPE Form. Upon completion of Sections 1 and 2 by the parent/guardian; Sections 3, 4, and 5 by the student and parent/guardian; and Section 6 by an Authorized Medical Examiner (AME), those Sections must be turned in to the Principal, or the Principal's designee, of the student's school for retention by the school. The CIPPE may not be authorized earlier than June 1st and shall be effective, regardless of when performed during a school year, until the latter of the next May 31st or the conclusion of the spring sports season.

SUBSEQUENT SPORT(S) IN THE SAME SCHOOL YEAR: Following completion of a CIPPE, the same student seeking to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in subsequent sport(s) in the same school year, must complete Section 7 of this form and must turn in that Section to the Principal, or Principal's designee, of his or her school. The Principal, or the Principal's designee, will then determine whether Section 8 need be completed.

SECTION 1: PERSONAL AND EMERGENCY INFORMATION

PERSONAL INFORMATION

Student's Name _____ Male/Female (circle one)

Date of Student's Birth: ____/____/____ Age of Student on Last Birthday: ____ Grade for Current School Year: ____

Current Physical Address _____

Current Home Phone # () _____ Parent/Guardian Current Cellular Phone # () _____

Parent/Guardian E-mail Address: _____

Fall Sport(s): _____ Winter Sport(s): _____ Spring Sport(s): _____

EMERGENCY INFORMATION

Parent's/Guardian's Name _____ Relationship _____

Address _____ Emergency Contact Telephone # () _____

Secondary Emergency Contact Person's Name _____ Relationship _____

Address _____ Emergency Contact Telephone # () _____

Medical Insurance Carrier _____ Policy Number _____

Address _____ Telephone # () _____

Family Physician's Name _____, MD or DO (circle one)

Address _____ Telephone # () _____

Student's Allergies _____

Student's Health Condition(s) of Which an Emergency Physician or Other Medical Personnel Should be Aware _____

Student's Prescription Medications and conditions of which they are being prescribed _____

SECTION 2: CERTIFICATION OF PARENT/GUARDIAN

The student's parent/guardian must complete all parts of this form.

A. I hereby give my consent for _____ born on _____ who turned _____ on his/her last birthday, a student of _____ School and a resident of the _____ public school district, to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests during the 20____ - 20____ school year in the sport(s) as indicated by my signature(s) following the name of the said sport(s) approved below.

Fall Sports	Signature of Parent or Guardian
Cross Country	
Field Hockey	
Football	
Golf	
Soccer	
Girls' Tennis	
Girls' Volleyball	
Water Polo	
Other	

Winter Sports	Signature of Parent or Guardian
Basketball	
Bowling	
Competitive Spirit Squad	
Girls' Gymnastics	
Rifle	
Swimming and Diving	
Track & Field (Indoor)	
Wrestling	
Other	

Spring Sports	Signature of Parent or Guardian
Baseball	
Boys' Lacrosse	
Girls' Lacrosse	
Softball	
Boys' Tennis	
Track & Field (Outdoor)	
Boys' Volleyball	
Other	

B. **Understanding of eligibility rules:** I hereby acknowledge that I am familiar with the requirements of PIAA concerning the eligibility of students at PIAA member schools to participate in Inter-School Practices, Scrimmages, and/or Contests involving PIAA member schools. Such requirements, which are posted on the PIAA Web site at www.piaa.org, include, but are not necessarily limited to age, amateur status, school attendance, health, transfer from one school to another, season and out-of-season rules and regulations, semesters of attendance, seasons of sports participation, and academic performance.

Parent's/Guardian's Signature _____ Date ____/____/____

C. **Disclosure of records needed to determine eligibility:** To enable PIAA to determine whether the herein named student is eligible to participate in interscholastic athletics involving PIAA member schools, I hereby consent to the release to PIAA of any and all portions of school record files, beginning with the seventh grade, of the herein named student specifically including, without limiting the generality of the foregoing, birth and age records, name and residence address of parent(s) or guardian(s), residence address of the student, health records, academic work completed, grades received, and attendance data.

Parent's/Guardian's Signature _____ Date ____/____/____

D. **Permission to use name, likeness, and athletic information:** I consent to PIAA's use of the herein named student's name, likeness, and athletically related information in video broadcasts and re-broadcasts, webcasts and reports of Inter-School Practices, Scrimmages, and/or Contests, promotional literature of the Association, and other materials and releases related to interscholastic athletics.

Parent's/Guardian's Signature _____ Date ____/____/____

E. **Permission to administer emergency medical care:** I consent for an emergency medical care provider to administer any emergency medical care deemed advisable to the welfare of the herein named student while the student is practicing for or participating in Inter-School Practices, Scrimmages, and/or Contests. Further, this authorization permits, if reasonable efforts to contact me have been unsuccessful, physicians to hospitalize, secure appropriate consultation, to order injections, anesthesia (local, general, or both) or surgery for the herein named student. I hereby agree to pay for physicians' and/or surgeons' fees, hospital charges, and related expenses for such emergency medical care. I further give permission to the school's athletic administration, coaches and medical staff to consult with the Authorized Medical Professional who executes Section 7 regarding a medical condition or injury to the herein named student.

Parent's/Guardian's Signature _____ Date ____/____/____

F. **Confidentiality:** The information on this CIPPE shall be treated as confidential by school personnel. It may be used by the school's athletic administration, coaches and medical staff to determine athletic eligibility, to identify medical conditions and injuries, and to promote safety and injury prevention. In the event of an emergency, the information contained in this CIPPE may be shared with emergency medical personnel. Information about an injury or medical condition will not be shared with the public or media without written consent of the parent(s) or guardian(s).

Parent's/Guardian's Signature _____ Date ____/____/____

SECTION 5: HEALTH HISTORY

Explain "Yes" answers at the bottom of this form.
Circle questions you don't know the answers to.

	Yes	No		Yes	No
1. Has a doctor ever denied or restricted your participation in sport(s) for any reason?	<input type="checkbox"/>	<input type="checkbox"/>	23. Has a doctor ever told you that you have asthma or allergies?	<input type="checkbox"/>	<input type="checkbox"/>
2. Do you have an ongoing medical condition (like asthma or diabetes)?	<input type="checkbox"/>	<input type="checkbox"/>	24. Do you cough, wheeze, or have difficulty breathing DURING or AFTER exercise?	<input type="checkbox"/>	<input type="checkbox"/>
3. Are you currently taking any prescription or nonprescription (over-the-counter) medicines or pills?	<input type="checkbox"/>	<input type="checkbox"/>	25. Is there anyone in your family who has asthma?	<input type="checkbox"/>	<input type="checkbox"/>
4. Do you have allergies to medicines, pollens, foods, or stinging insects?	<input type="checkbox"/>	<input type="checkbox"/>	26. Have you ever used an inhaler or taken asthma medicine?	<input type="checkbox"/>	<input type="checkbox"/>
5. Have you ever passed out or nearly passed out DURING exercise?	<input type="checkbox"/>	<input type="checkbox"/>	27. Were you born without or are you missing a kidney, an eye, a testicle, or any other organ?	<input type="checkbox"/>	<input type="checkbox"/>
6. Have you ever passed out or nearly passed out AFTER exercise?	<input type="checkbox"/>	<input type="checkbox"/>	28. Have you had infectious mononucleosis (mono) within the last month?	<input type="checkbox"/>	<input type="checkbox"/>
7. Have you ever had discomfort, pain, or pressure in your chest during exercise?	<input type="checkbox"/>	<input type="checkbox"/>	29. Do you have any rashes, pressure sores, or other skin problems?	<input type="checkbox"/>	<input type="checkbox"/>
8. Does your heart race or skip beats during exercise?	<input type="checkbox"/>	<input type="checkbox"/>	30. Have you ever had a herpes skin infection?	<input type="checkbox"/>	<input type="checkbox"/>
9. Has a doctor ever told you that you have (check all that apply):			CONCUSSION OR TRAUMATIC BRAIN INJURY 31. Have you ever had a concussion (i.e. bell rung, ding, head rush) or traumatic brain injury? <input type="checkbox"/> <input type="checkbox"/> 32. Have you been hit in the head and been confused or lost your memory? <input type="checkbox"/> <input type="checkbox"/> 33. Do you experience dizziness and/or headaches with exercise? <input type="checkbox"/> <input type="checkbox"/> 34. Have you ever had a seizure? <input type="checkbox"/> <input type="checkbox"/> 35. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling? <input type="checkbox"/> <input type="checkbox"/> 36. Have you ever been unable to move your arms or legs after being hit or falling? <input type="checkbox"/> <input type="checkbox"/> 37. When exercising in the heat, do you have severe muscle cramps or become ill? <input type="checkbox"/> <input type="checkbox"/> 38. Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease? <input type="checkbox"/> <input type="checkbox"/> 39. Have you had any problems with your eyes or vision? <input type="checkbox"/> <input type="checkbox"/> 40. Do you wear glasses or contact lenses? <input type="checkbox"/> <input type="checkbox"/> 41. Do you wear protective eyewear, such as goggles or a face shield? <input type="checkbox"/> <input type="checkbox"/> 42. Are you unhappy with your weight? <input type="checkbox"/> <input type="checkbox"/> 43. Are you trying to gain or lose weight? <input type="checkbox"/> <input type="checkbox"/> 44. Has anyone recommended you change your weight or eating habits? <input type="checkbox"/> <input type="checkbox"/> 45. Do you limit or carefully control what you eat? <input type="checkbox"/> <input type="checkbox"/> 46. Do you have any concerns that you would like to discuss with a doctor? <input type="checkbox"/> <input type="checkbox"/> MENSTRUAL QUESTIONS- IF APPLICABLE <input type="checkbox"/> <input type="checkbox"/> 47. Have you ever had a menstrual period? <input type="checkbox"/> <input type="checkbox"/> 48. How old were you when you had your first menstrual period? _____ 49. How many periods have you had in the last 12 months? _____ 50. When was your last menstrual period? _____		
<input type="checkbox"/> High blood pressure	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Heart murmur	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> High cholesterol	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Heart infection	<input type="checkbox"/>	<input type="checkbox"/>			
10. Has a doctor ever ordered a test for your heart? (for example ECG, echocardiogram)	<input type="checkbox"/>	<input type="checkbox"/>			
11. Has anyone in your family died for no apparent reason?	<input type="checkbox"/>	<input type="checkbox"/>			
12. Does anyone in your family have a heart problem?	<input type="checkbox"/>	<input type="checkbox"/>			
13. Has any family member or relative been disabled from heart disease or died of heart problems or sudden death before age 50?	<input type="checkbox"/>	<input type="checkbox"/>			
14. Does anyone in your family have Marfan Syndrome?	<input type="checkbox"/>	<input type="checkbox"/>			
15. Have you ever spent the night in a hospital?	<input type="checkbox"/>	<input type="checkbox"/>			
16. Have you ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>			
17. Have you ever had an injury, like a sprain, muscle, or ligament tear, or tendonitis, which caused you to miss a Practice or Contest? If yes, circle affected area below:	<input type="checkbox"/>	<input type="checkbox"/>			
18. Have you had any broken or fractured bones or dislocated joints? If yes, circle below:	<input type="checkbox"/>	<input type="checkbox"/>			
19. Have you had a bone or joint injury that required x-rays, MRI, CT, surgery, injections, rehabilitation, physical therapy, a brace, a cast, or crutches? If yes, circle below:	<input type="checkbox"/>	<input type="checkbox"/>			
Head Neck Shoulder Upper arm Elbow Forearm Hand/ Fingers Chest					
Upper back Lower back Hip Thigh Knee Calf/shin Ankle Foot/ Toes					
20. Have you ever had a stress fracture?	<input type="checkbox"/>	<input type="checkbox"/>			
21. Have you been told that you have or have you had an x-ray for atlantoaxial (neck) instability?	<input type="checkbox"/>	<input type="checkbox"/>			
22. Do you regularly use a brace or assistive device?	<input type="checkbox"/>	<input type="checkbox"/>			

#'s	Explain "Yes" answers here:

I hereby certify that to the best of my knowledge all of the information herein is true and complete.

Student's Signature _____ Date ____/____/____

I hereby certify that to the best of my knowledge all of the information herein is true and complete.

Parent's/Guardian's Signature _____ Date ____/____/____

**SECTION 6: PIAA COMPREHENSIVE INITIAL PRE-PARTICIPATION PHYSICAL EVALUATION
AND CERTIFICATION OF AUTHORIZED MEDICAL EXAMINER**

Must be completed and signed by the Authorized Medical Examiner (AME) performing the herein named student's comprehensive initial pre-participation physical evaluation (CIPPE) and turned in to the Principal, or the Principal's designee, of the student's school.

Student's Name _____ Age _____ Grade _____

Enrolled in _____ School _____ Sport(s) _____

Height _____ Weight _____ % Body Fat (optional) _____ Brachial Artery BP _____/_____/_____ (_____/_____, _____/_____) RP _____

If either the brachial artery blood pressure (BP) or resting pulse (RP) is above the following levels, further evaluation by the student's primary care physician is recommended.

Age 10-12: BP: >126/82, RP: >104; **Age 13-15:** BP: >136/86, RP >100; **Age 16-25:** BP: >142/92, RP >96.

Vision: R 20/____ L 20/____ Corrected: YES NO (circle one) Pupils: Equal _____ Unequal _____

MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance		
Eyes/Ears/Nose/Throat		
Hearing		
Lymph Nodes		
Cardiovascular		<input type="checkbox"/> Heart murmur <input type="checkbox"/> Femoral pulses to exclude aortic coarctation <input type="checkbox"/> Physical stigmata of Marfan syndrome
Cardiopulmonary		
Lungs		
Abdomen		
Genitourinary (males only)		
Neurological		
Skin		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder/Arm		
Elbow/Forearm		
Wrist/Hand/Fingers		
Hip/Thigh		
Knee		
Leg/Ankle		
Foot/Toes		

I hereby certify that I have reviewed the HEALTH HISTORY, performed a comprehensive initial pre-participation physical evaluation of the herein named student, and, on the basis of such evaluation and the student's HEALTH HISTORY, certify that, except as specified below, the student is physically fit to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in the sport(s) consented to by the student's parent/guardian in Section 2 of the PIAA Comprehensive Initial Pre-Participation Physical Evaluation form:

☐ **CLEARED** ☐ **CLEARED** with recommendation(s) for further evaluation or treatment for: _____

☐ **NOT CLEARED** for the following types of sports (please check those that apply):

☐ COLLISION ☐ CONTACT ☐ NON-CONTACT ☐ STRENUOUS ☐ MODERATELY STRENUOUS ☐ NON-STRENUOUS

Due to _____

Recommendation(s)/Referral(s) _____

AME's Name (print/type) _____ License # _____

Address _____ Phone (____) _____ license # is required

AME's Signature _____ MD, DO, PAC, CRNP, or SNP (circle one) Certification Date of CIPPE ____/____/____

SECTION 7: RE-CERTIFICATION BY PARENT/GUARDIAN

This form must be completed not earlier than six weeks prior to the first Practice day of the sport(s) in the sports season(s) identified herein by the parent/guardian of any student who is seeking to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in all subsequent sport seasons in the same school year. The Principal, or the Principal's designee, of the herein named student's school must review the SUPPLEMENTAL HEALTH HISTORY.

If any SUPPLEMENTAL HEALTH HISTORY questions are either checked yes or circled, the herein named student shall submit a completed Section 8, Re-Certification by Licensed Physician of Medicine or Osteopathic Medicine, to the Principal, or Principal's designee, of the student's school.

SUPPLEMENTAL HEALTH HISTORY

Student's Name _____ Male/Female (circle one)

Date of Student's Birth: ____/____/____ Age of Student on Last Birthday: ____ Grade for Current School Year: ____

Winter Sport(s): _____ Spring Sport(s): _____

CHANGES TO PERSONAL INFORMATION (In the spaces below, identify any changes to the Personal Information set forth in the original Section 1: PERSONAL AND EMERGENCY INFORMATION):

Current Home Address _____

Current Home Telephone # () _____ Parent/Guardian Current Cellular Phone # () _____

CHANGES TO EMERGENCY INFORMATION (In the spaces below, identify any changes to the Emergency Information set forth in the original Section 1: PERSONAL AND EMERGENCY INFORMATION):

Parent's/Guardian's Name _____ Relationship _____

Parent/Guardian E-mail Address: _____

Address _____ Emergency Contact Telephone # () _____

Secondary Emergency Contact Person's Name _____ Relationship _____

Address _____ Emergency Contact Telephone # () _____

Medical Insurance Carrier _____ Policy Number _____

Address _____ Telephone # () _____

Family Physician's Name _____, MD or DO (circle one)

Address _____ Telephone # () _____

If any SUPPLEMENTAL HEALTH HISTORY questions below are either checked yes or circled, the herein named student shall submit a completed Section 8, Re-Certification by Licensed Physician of Medicine or Osteopathic Medicine, to the Principal, or Principal's designee, of the student's school.

Explain "Yes" answers at the bottom of this form.

Circle questions you don't know the answers to.

- | | Yes | No | | Yes | No |
|---|--------------------------|--------------------------|--|--------------------------|--------------------------|
| 1. Since completion of the CIPPE, have you sustained a serious illness and/or serious injury that required medical treatment from a licensed physician of medicine or osteopathic medicine? | <input type="checkbox"/> | <input type="checkbox"/> | 3. Since completion of the CIPPE, have you experienced dizzy spells, blackouts, and/or unconsciousness? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Since completion of the CIPPE, have you had a concussion (i.e. bell rung, ding, head rush) or traumatic brain injury? | <input type="checkbox"/> | <input type="checkbox"/> | 4. Since completion of the CIPPE, have you experienced any episodes of unexplained shortness of breath, wheezing, and/or chest pain? | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | 5. Since completion of the CIPPE, are you taking any NEW prescription medicines or pills? | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | 6. Do you have any concerns that you would like to discuss with a physician? | <input type="checkbox"/> | <input type="checkbox"/> |

An additional note to item #1. if serious illness or serious injury was marked "Yes", please provide additional information below

#s	Explain yes answers; include injury, type of treatment & the name of the medical professional seen by student

I hereby certify that to the best of my knowledge all of the information herein is true and complete.

Student's Signature _____ Date ____/____/____

I hereby certify that to the best of my knowledge all of the information herein is true and complete.

Parent's/Guardian's Signature _____ Date ____/____/____

Section 8: Re-CERTIFICATION BY LICENSED PHYSICIAN OF MEDICINE OR OSTEOPATHIC MEDICINE

This Form must be completed for any student who, subsequent to completion of Sections 1 through 5 of this CIPPE Form, required medical treatment from a licensed physician of medicine or osteopathic medicine. This Section 8 may be completed at any time following completion of such medical treatment. Upon completion, the Form must be turned in to the Principal, or the Principal's designee, of the student's school, who, pursuant to ARTICLE X, LOCAL MANAGEMENT AND CONTROL, Section 2, Powers and Duties of Principal, subsection C, of the PIAA Constitution, shall "exclude any contestant who has suffered serious illness or injury until that contestant is pronounced physically fit by the school's licensed physician of medicine or osteopathic medicine, or if none is employed, by another licensed physician of medicine or osteopathic medicine."

NOTE: The physician completing this Form must first review Sections 5 and 6 of the herein named student's previously completed CIPPE Form. Section 7 must also be reviewed if both (1) this Form is being used by the herein named student to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in a subsequent sport season in the same school year AND (2) the herein named student either checked yes or circled any Supplemental Health History questions in Section 7.

If the physician completing this Form is clearing the herein named student subsequent to that student sustaining a concussion or traumatic brain injury, that physician must be sufficiently familiar with current concussion management such that the physician can certify that all aspects of evaluation, treatment, and risk of that injury have been thoroughly covered by that physician.

Student's Name: _____ Age _____ Grade _____

Enrolled in _____ School _____

Condition(s) Treated Since Completion of the Herein Named Student's CIPPE Form: _____

A. GENERAL CLEARANCE: Absent any illness and/or injury, which requires medical treatment, subsequent to the date set forth below, I hereby authorize the above-identified student to participate for the remainder of the current school year in additional interscholastic athletics with no restrictions, except those, if any, set forth in Section 6 of that student's CIPPE Form.

Physician's Name (print/type) _____ License # _____

license # is required

Address _____ Phone () _____

Physician's Signature _____ MD or DO (circle one) Date _____

B. LIMITED CLEARANCE: Absent any illness and/or injury, which requires medical treatment, subsequent to the date set forth below, I hereby authorize the above-identified student to participate for the remainder of the current school year in additional interscholastic athletics with, in addition to the restrictions, if any, set forth in Section 6 of that student's CIPPE Form, the following limitations/restrictions:

1. _____
2. _____
3. _____
4. _____

Physician's Name (print/type) _____ License # _____

license # is required

Address _____ Phone () _____

Physician's Signature _____ MD or DO (circle one) Date _____



SENECA VALLEY
2023-24 Drug Testing Consent Form



\$30 cash or check made payable to S.V.S.D.

INFORMED CONSENT AGREEMENT

Student's Name _____ (Please Print) Student's ID # _____ Grade _____

Sport/Club _____ (Please Print) Student Driver? **YES** **NO**
(Please Circle)

AS A STUDENT:

- I understand and agree that participation in athletics, activities, or in student driving is a privilege that may be withdrawn for violations of this policy.
- I understand and realize that there is risk of injury in participating in athletic activities.
- I understand that when I participate in any athletic program, activity, or in student driving, I will be subjected to initial and random urine drug testing, and if I refuse I will not be allowed to practice or participate in any athletic program, activity, or in student driving.
- I understand this agreement is binding while I'm a student athlete, participant in school activity, or a student driver at Seneca Valley.

Student Signature

Date

AS A PARENT/GUARDIAN/CUSTODIAN:

- I understand that my son/daughter/ward, when participating in any athletic program, activity, or student driving will be subjected to initial and random urine drug testing, and if they refuse will not be allowed to practice or participate in any athletic program, activities, or continue driving and parking on school grounds.
- I understand that upon completion of my son/daughter/ward's activity, I have the option to remove them from the random pool with a signed letter to the building principal, assuming that they do not intend on participating for the rest of the year.
- I understand this agreement is binding while my son/daughter/ward is a student athlete, participant in school activity, or a student driver at Seneca Valley.

Parent/Guardian/ Custodian Signature

Date

Parent/Guardian/Custodian Printed Name

Home/Cell Number

Work Number

For office use only:

Date _____ Check # _____ or Cash _____ Initials _____